Hartman Hawks School Newsletter

September 8, 2022 531-299-1560 - FAX = 531-299-1579



UPCOMING DATES TO NOTE

Individual Picture Day......Sept 8thSept 12th Hartman Open House... 1st Quarter Progress Reports sent home for students inSept 15th arades 3-5... ..Sept 16th NO SCHOOL PTO Meeting.....Sept 20th NO SCHOOL. ...Sept 23rd .Sept 30th Hawk Run.... End of 1st Quarter.....Oct 10th Start of 2nd Quarter.... 1st Quarter Report Cards sent home with ALL students.....Oct 12th Parent/TeacherOct 26th & 27th Conferences... NO SCHOOL.....Oct 27th & 28th NO SCHOOL.....Oct 31stNov 1st NO SCHOOL..... Thanksgiving Recess.....Nov 21st-25th Winter Recess...... Dec 19th-Jan 3rd



.....Jan 4th

Start of 3rd Quarter....

ATTENDANCE <u>MATTERS</u>

As of Wednesday, September 7, 2022, 71% of the students at Hartman have missed 1 Or less days of school! Also, 38% of our students have PERFECT ATTENDANCE! Below are the percentages for the grade levels who have missed 1 or less days of school: PRE-KDG = 80% KDG = 67% 1ST GRADE = 71% 2ND GRADE = 63% 3RD GRADE = 68% 4TH GRADE = 78.5% 5TH GRADE = 69% STRIVE

HARTMAN PTO MEETING

FOR 95%

Please join us for the next Hartman Hawks PTO meeting scheduled for Tuesday, September 20, 2022, from 4:20-5:20 pm. The meeting will be held in the school Library/Media Center. See you there!



Matthew P. Piechota, Principal Diane Logeman, Assistant Principal

WE TEACH...WE CARE...WE EXCEL

DOSCHOOL ON THE FOLLOWING DATES SEPTEMBER 16, 2022 – CURRICULUM DAY SEPTEMBER 23, 2022 – TEACHER PLANNING DAY OCTOBER 27 & 28, 2022 – P/T CONFERENCES



HARTMAN CONTACT INFORMATION

5530 North 66th Street Omaha, NE 68140-1599 Office Phone = 531-299-1560 FAX = 531-299-1579

STUDENT RELOCATION – EVACUATION SITE INFORMATION

We hope at Hartman that we never have to relocate students from the building due to either a manmade or natural emergency situation. However, due to a variety of situations that might occur in a school building, it is possible that this may become necessary. In our planning for a variety of school emergency situations, we have tried to anticipate every possible type of event that can occur at school. Should we have a need to evacuate the school and move students to another temporary location, we want you to know, in advance, that we will relocate to Roncalli High School – 6401 Sorensen Parkway. The location of the evacuation site will be announced by the media as well as via the OPS Parent Notification System. If we must move students to another location, please understand that it will be very hectic. Consequently, we would ask that you not call or come to the school building. Instead, please go to the alternate site(s) to pick up your child. You should also be aware that to ensure the utmost safety of all involved, we will require you to show your picture ID and sign your child out in much the same way that you do during a regular school day. This will allow us to account for the whereabouts of all students, and it will be crucial that this be done as accurately and systematically as is possible. Your patience will be greatly appreciated in the event that this ever becomes necessary.



HARTMAN HAWKS OPEN HOUSE C MONDAY, SEPTEMBER 12, 2022 5:30-7:30

Plan to visit your child's classroom on Monday evening from 5:30-7:30. Students just love to show off their classroom/work areas and this is the perfect opportunity to support your child(ren). Our staff is also looking forward to meeting/greeting all families. In addition

meeting/greeting all families. In addition, families will have the opportunity to sign up for 1st Quarter Parent Teacher Conferences (see information below). See you soon!

ATTENTION!!!! ATTENTION!!!! ATTENTION!!!! ATTENTION!!!! ATTENTION!!!!

Believe it or not, we are now in the process of scheduling Parent-Teacher Conferences for the 1st Quarter. When you attend Open House on Monday, September 12th, make sure to sign up for a specific day and time for your child(ren). If you are unable to attend the Hartman Open House, your child's teacher will be contacting you to schedule a time and date. For your planning, 1st Quarter Conferences will be held on Wednesday, October 26th from 4:30-8:00 and on Thursday, October 27th from 1:00-8:00. After all families are scheduled, reminder slips will be sent home with the students no later than October 20th. All conferences will be held in your child's classroom and, if needed, interpreters will be in the gymnasium.

We are EXPECTING 100% of our parents/guardians to attend the conferences!

MAP Growth Testing @ Hartman

We continue with our Fall MAP testing sessions. All KDG through 5th grade students are taking a MAP Growth Test in Math and Reading. The students in grades 3rd-5th will also be taking the MAP test in Science. These, approximately one-hour assessments, will give us a wealth of information about what our students are ready to learn in our classrooms! Students will take the tests in the Fall, Winter and Spring which means that we can set/update goals with the students, track their learning over time and ensure that they are meeting or exceeding learning projections! The classroom teachers will be sharing the Fall results with you at conferences.